

Meeting Notice
Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting

Date: July 13 2025

Meeting Location: Crescent Town Hall

Time: 1:00 p.m.

Agenda:

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda.
5. Approval of April 13, 2025 Meeting Minutes
6. Treasurer's Report
7. Discussion/decision on budgetary line-item transfers
8. Update on the spring lake survey for EWM
9. Update on summer diving
10. Update on buoy placement
11. Update on new dive boat
12. Discussion/decision on how we will successfully support a new lake district treasurer
13. Discussion/decision on a possible Annual Meeting agenda item to employ a consultant to support the new Treasurer
14. Discussion/decision on the Annual Elector's Meeting Agenda
15. Discussion/decision on the 2026 proposed District budget
16. Discussion/decision for the mailing to district electors (notification of annual meeting, annual meeting agenda, requests for bids, proposed budget for 2026)
17. Commissioner responsibilities for the Annual Electors Meeting
18. President's Report
19. Reports and Considerations
 - a. Oneida County Board Delegate
 - b. Wisconsin Lakes Association Board Member
20. Petitions and Communications
21. Future Meeting Dates: The annual elector's meeting on August 9, 2025 at the Crescent Town Hall at 9:30 a.m. with a board meeting immediately following. Next quarterly board meeting date 10-12-25.
22. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jack Bertram. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-571-0723.

News Media Notified via Mail/Fax/E-mail: Northwoods River News, The Lakeland Times, North Star Journal, WJFW TV Channel 12, NRG Media, WRJO Radio, Tomahawk Leader, WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.