

**Meeting Notice**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Date: July 10 2022**

**Location: Crescent Town Hall**

**Time: 1:00 p.m.**

**Agenda:**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of April 10, 2022 and May 1, 2022 Meetings Minutes
6. Treasurer's Report and approval of expenses
7. Dissolution of the ad hoc lake planning committee
8. Chloride testing results on Squash Lake
  - a. Comparisons with other lakes
  - b. Possible strategies to limit chlorine intake
9. Report on the procedures for approval and purchase of loon nesting marking buoys
10. Treasurer's report on Aquatic Plant Management LLC diving procedures, costs, and availability
11. Discussion on diving procedures for 2023
  - a. Salary rates for divers
  - b. Lake district payments to recertify dive tanks
  - c. Salary rates and incentives for new divers
  - d. Approval to utilize most appropriate combination of EWM removal strategies
12. Discussion on the possible purchase of a new dive boat
13. Proposed 2023 District Budget for approval and forwarding to Electors
14. Proposed Annual Elector's Meeting Agenda for approval and forwarding to Electors
15. Protocols for the Annual Electors Meeting
  - a. Safety
  - b. Voting registration
  - c. Commissioner responsibilities
16. President's Report
  - a. Diving report
  - b. Date change for the April 2023 Commissioner meeting
17. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Wisconsin Lakes Association Board Member
18. Petitions and Communications
19. Future Meeting Dates: The annual elector's meeting on August 13, 2022 at the Crescent Town Hall at 9:30 a.m. with a board meeting immediately following. Next quarterly board meeting date 10-9-22.
20. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

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Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.